Glusker Garden's 93 Center Street Ellenville, NY 12428 Tel: (845) 210-1481 Fax: (845) 210-1482



APPLICATION ASSISTANCE AND INFORMATION STATEMENT

If you are disabled, or have difficulty completing this application, please advise us of your needs when you receive this application, or call us to schedule assistance.

The Glusker Garden Apartments phone number is 845-210-1481. Call during these hours: Wednesday & Friday 9:00am-5:00pm.

If you have a hearing impairment, the TDD relay service number is # 711 during the same hours.

Appropriate assistance will be provided in a confidential manner and setting.

Answering questions on your application:

Please answer all questions truthfully. We will verify your answers. Any misrepresentation of information related to eligibility, preference for admission, allowances, rent, family composition or prior resident history *is grounds for rejection*. Additionally, you should be aware that Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful, false statements or misrepresentations of any material fact involving the use of or obtaining federal funds.

Answering questions relating to a disability:

Answers to questions on your application concerning disability status are *optional*, but please note that families with disabled members may be entitled to (1) certain deductions from income that affect rent or (2) units designed to be accessible for individuals with disabilities. So, without this information we may not be able to calculate your rent correctly or verify your eligibility to live in an accessible unit.

If you answer the questions relating to disability, we will need to verify that you or a household member is disabled. We do not need to know the nature, extent, or current condition of the disability, but we will need to know that you meet the federal definitions that apply to these terms and that you can abide by the terms of our lease. Information you provide on a disability status will be treated as confidential by management. In accordance with program regulations, information may be released to appropriate federal, state or local agencies.

Housing Requirements Questionnaire:

Please complete the Housing Requirements Questionnaire that accompanies your application. This information is needed so that we may assign you a unit appropriate to any needs that exist for your household. Your answers will be verified. If, however, there are no household members with a disability, or if you do not wish to complete the document for any reason, simply indicate that choice in the space provided at the top of the document. The choice not to complete this document will not in any way affect the processing of your application for an apartment.

Notice to All Applicants: Options for Applicants with Disabilities

This property is managed by Two Plus Four Management Company, Inc., 6320 Fly Road, East Syracuse, New York 13057. We provide assisted housing to the general public under New York State. We are not permitted to discriminate against applicants on the basis of their race, color, religion, sex, national origin, familial status or disability. In addition, we have an obligation to provide "reasonable accommodations" to applicants if they or any household members have a disability. Compliance actions may include reasonable accommodations as well as structural modifications to the unit or premises.

A reasonable accommodation is some modification or change that we can make to the policies or procedures that will assist an otherwise eligible applicant with a disability to take advantage of the programs under which we operate. Examples of reasonable accommodations and structural modifications include, but are not limited to:

- Making reasonable alterations to a unit so it could be used by a household member with a wheelchair;
- Installing strobe type flashing-light smoke detectors in an apartment for a household with a hearing-impaired member;
- Permitting a household to have a seeing-eye dog to assist a vision-impaired household member where existing pet rules would not allow the dog;
- Making large type documents or a reader available to a vision-impaired applicant during the application process;

- Making a sign language interpreter available to a hearing-impaired applicant during the application process;
- Permitting an outside agency to assist an applicant with a disability to meet the property's applicant screening criteria.

An applicant household that has a member with a disability must still be able to meet essential obligations of tenancy--they must be able to pay rent, to maintain their apartment in a safe and sanitary condition, to report required information to the building manager, to avoid disturbing their neighbors, etc., but there is no requirement that they be able to do these things without assistance.

If you or a member of your household have a disability and think you might need or want a reasonable accommodation, you may request it at any time in the application process or after admission. This is up to you. If you would prefer not to discuss your situation with management, that is your right.

The next page of this application is a *Housing Requirements Questionnaire*. If you wish to complete the document and provide management with information regarding any household member with a disability, please do so. If no household member has a disability, or if you do not wish to complete the questionnaire for any reason, please indicate so, sign the form, and return to the manager.

Housing Requirements Questionnaire

Please read the following regarding this questionnaire:

This questionnaire is administered to every applicant at Glusker Gardens. It is used to determine whether your household needs special features in their housing unit. The need for special adaptations must be verified in order to assure that the limited number of units with special features go to families that actually need the features.

Completing this questionnaire is optional on your part. If you choose not to complete

Applicant election to provide special needs information:

this form, please check the box that indicates that choice, sign and date the form, and return it to the manager. The choice not to complete this questionnaire will not in any way affect the processing of your application for an apartment.

If you choose to complete this form, please check the box that indicates your choice to furnish this information, complete the information requested, sign and date the form and return it to the manager.

| Name of Head of Household | SS#: |
|------------------------------------|--|
| [] I choose to complete this form. | [] I choose NOT to complete this form. |
| Applicant's signature | Date |
| Manager's signature | Date |

Information relative to the housing requirements of applicant's household:

| 1. | Do you, or does any member of you household, have a condition that requires: | | | | | |
|----|--|---|--|--|--|--|
| | [] A separate bedroom | [] Unit for vision-impaired | | | | |
| | [] One-level apartment | [] Physical modifications to a typical apt. | | | | |
| | [] Unit for hearing-impaired | [] Special parking space | | | | |
| | [] A barrier-free apartment | [] Bedroom/Bath on first floor | | | | |
| | [] Other | | | | | |

- 2. If you checked any of the above-listed categories of units, please explain exactly what you need to accommodate your situation:
- 3. What is the name of the household member who needs the features identified above?
- 4. Do you or any of your household members need special features to go up and down stairs other than traditional railings? [] Yes [] No

If "Yes", please indicate how we may accommodate your household.

- 5. Will you or any of your household members require a live-in aide to assist you? [] Yes [] No
- 6. Who should be contacted to verify your need for the features you have identified above (e.g. a doctor or social service agency)?

| Name | 1 el #: |
|------------------|---------|
| Address | |
| City, State, Zip | |

Disabled Veterans Preference:

Are you claiming Disabled Veteran Status? _____YES ____NO





APPLICATION

PROJECT NAME: Glusker Gardens ADDRESS: 93 Center Street Ellenville, NY 12428

| OFFICE USE ONLY | |
|-------------------|--|
| Date Received: | |
| Time Received: | |
| Estimated Income: | |
| Income Category: | |
| Application #: | |

THIS FORM MUST BE COMPLETED IN YOUR OWN HANDWRITING. YOU MUST USE THE CORRECT LEGAL NAME FOR EACH MEMBER OF YOUR HOUSEHOLD AS IT APPEARS ON THE SOCIAL SECURITY CARD. LIST TENANT FIRST, CO-TENANT SECOND, OTHER MEMBERS OF HOUSEHOLD THIRD ETC. ALL INFORMATION IS KEPT CONFIDENTIAL.

(If you are unable to fill out this application someone will fill it out for you or you may choose someone to fill it out. That person must sign the last page as the person whose handwriting appears on the form.)

APPLICANT PRESENT ADDRESS _____PHONE NO.____

APARTMENT SIZE REQUESTED _____

| L | A. HOUSEHOLD COMPOSITION List ALL persons who will live in the apartment. List the head of household first. | | | | | | | |
|------|--|-------------------------|---|---------------|-----|-----|----------------|--|
| | Name | Relationship to head | Marital Status D-divorced S-single L-legal separation E-estranged | Birth Date | Age | SS# | Student Y/N | |
| Head | | | | | | | | |
| Со-Т | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |

| Do you anticipate any additions to the household in the next twelve months? $\stackrel{f}{\downarrow}$ Y | les Í | No |
|--|-------|----|
| If yes, explain | | |

Does the tenant or co-tenant request a disability adjustment to income or a special disability accessible unit or both? YES / NO

If yes then please list all students:

IF YES, ANSWER THE FOLLOWING QUESTIONS:

| Are any full-time student(s) married and filing a joint tax return? | í Yes | ۶ No |
|--|-------|---------|
| Are any student(s) enrolled in a job-training program receiving assistance under the Job Training Partnership Act? | آ Yes | آ No |
| Are any full-time student(s) a TANF or a title IV recipient? | í Yes | í No |
| Are any full-time student(s) a single parent living with his/her minor child who is not a Dependant on another's tax return? | آ Yes | ۱ No |

| B. INCOME | List ALL | sources of income as requested below. If a section does | n't apply, cross out or write NA | |
|-----------------------|----------|---|----------------------------------|--|
| Household Member Name | | Source of Income | Gross Monthly Amou | |
| | | Social Security | \$ | |
| | | Social Security | \$ | |
| | | SSI Benefits | \$ | |
| | | SSI Benefits | \$ | |
| | | Pension (list source) | \$ | |
| | | Pension (list source) | \$ | |
| | | Veteran's Benefits (list claim #) | \$ | |
| | | Unemployment Compensation | \$ | |
| | | Unemployment Compensation | \$ | |
| | | Disability | \$ | |
| | | Workman's Compensation | \$ | |
| | | Full-Time Student Income (18 & Over Only) | | |
| | | Interest Income form Assets (source) | \$ | |
| | | Interest Income form Assets (source) | \$ | |
| | | Interest Income form Assets (source) | \$ | |
| | | Employment amount | \$ | |
| | | Employer: Position Held | | |
| | | How long employed: | | |

| Household Member Name | Source of Income | Gross Mont | nly Amount | |
|---|---|------------|------------|--|
| | Employment amount | \$ | | |
| | Employer: | | | |
| | Position Held | | | |
| | How long employed: | | | |
| | | | | |
| | Alimony | | | |
| | Are you <i>entitled</i> to receive alimony? | | | |
| | If yes, list the amount you are <i>entitled</i> to receive. | \$ | | |
| | Do you receive alimony? | Í Yes Í No | | |
| | If yes list amount you receive. | \$ | | |
| | | _ | | |
| | Child Support | | | |
| | Are you <i>entitled</i> to receive child support? | í Yes Í No | | |
| | If yes list the amount you are <i>entitled</i> to receive. | \$ | | |
| | Do you receive child support? | Í Yes Í No | | |
| | If yes, list the amount you receive. | \$ | | |
| | | | | |
| | Other Income | \$ | | |
| | Other Income | \$ | | |
| | Other Income | \$ | | |
| | | | | |
| Description of the second s | the set (1) we with the | 1 77 | 1 NT | |
| Do you anticipate any changes in this income in | the next 12 months? | آ Yes | ٱ No | |
| If yes, explain: | | | | |
| n yes, explain. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Dens and the barrier ball | nive any regular contributions or sifts from non be | 1 11 1 | 0 | |

Does anyone in the household receive any regular contributions or gifts from non-household members? Yes _____No_____

 Does anyone in the household receive any income from property?

 Yes _____No_____ Explain______

What is the amount of your cash on hand?_____

| C. ASSETS If your assets are too numerous to list here, please request an additional form. If a section doesn't apply, cross out or write NA. | | | | | | |
|--|-------------------|------|------------|--|--|--|
| Checking Accounts | # | Bank | Balance \$ | | | |
| | # | Bank | Balance \$ | | | |
| | # | Bank | Balance \$ | | | |
| | | | | | | |
| Savings Accounts | # | Bank | Balance \$ | | | |
| | # | Bank | Balance \$ | | | |
| | # | Bank | Balance \$ | | | |
| | | | | | | |
| Trust Account | # Bank Balance \$ | | | | | |
| | | | | | | |

| | | | | | | | |
|------------------------|--------------|------------------|---------------------|-------------------------|-------------------------|-----------------------------|------------|
| | # | | | Bank | | Balan | ce \$ |
| Certificates # | | | Bank | | Balance \$ | | |
| | | # | | Bank | | Balance \$ | |
| | | # | | Bank | | Balan | ce \$ |
| Credit Union | | <u></u> | | 1 | | | |
| | | # | | Bank | | Balan | |
| | | # | | Bank | | Balan | ce \$ |
| | | | | | | | |
| | | # | | Maturity Dat | | Value | |
| Savings Bonds | | # | | Maturity Dat | | Value | |
| | | # | | Maturity Dat | e | Value | \$ |
| Life Insurance | Doliou | # | | | | Cash | Value ¢ |
| Life Insurance | | # | | | | Cash Value \$ Cash Value \$ | |
| | | <u> </u> | 1 | | | Cubii | |
| Mutual Funds | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ |
| | Name: | #Shares: | | Interest or Dividend \$ | | | Value \$ |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ |
| ~ . | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ |
| Stocks | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ |
| | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ |
| Bonds | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ |
| | | | #Shares: | | | | Value \$ |
| Investment Property | | | | Appraised Value \$ | | sed § | |
| Real Estate Pro | operty: | Do you own an | <i>iy property?</i> | | | | Í Yes Í No |
| If yes, Type of | | <u> </u> | | | | | • |
| Location of pro | operty | | | | | | |
| Appraised Market Value | | | | | | | \$ |
| Mortgage or ou | utstanding l | loans balance du | e | | | | \$ |
| | | | | | | | <i>ф</i> |

| wortgage of outstanding roans balance due | - |
|---|----|
| Amount of annual insurance premium | \$ |
| Amount of most recent tax bill | \$ |
| | |

| Have you sold/disposed of any property in the last 2 years? | í Yes í No | |
|---|------------|--|
| If yes, Type of property | | |
| Market value when sold/disposed | \$ | |
| Amount sold/disposed for \$ | | |
| Date of transaction | | |

| Have you disposed of any other assets in the last 2 years (Example: Given away money to relatives, set up Irrevocable Trust Accounts)? | |
|--|------------|
| | í Yes Í No |
| If yes, describe the asset | |
| Date of disposition | |
| Amount disposed | \$ |

| Do you have any other assets not listed above (excluding personal property)? | | í Yes í No |
|--|--|------------|
| If yes, please list: | | |
| | | |
| | | |
| | | |

| D. ADDITIONAL INFORMATION | | | |
|--|-------|------|--|
| Have you or any member of your household ever been convicted of manufacture or distribution of a controlled substance? | í Yes | آ No | |
| Have you or any member of your family ever been convicted of a crime? | آ Yes | آ No | |
| If yes, describe | | | |
| | | | |
| Have you or any member of your family ever been evicted from any housing? | آ Yes | آ No | |
| If yes, describe | | | |
| | | | |

F. REFERENCE INFORMATION

| Current Landlord | Name: |
|----------------------|-------------|
| | Address: |
| | Home Phone: |
| | Bus. Phone: |
| | How Long? |
| Prior Landlord | Name: |
| | Address: |
| | Home Phone: |
| | Bus. Phone: |
| | How Long? |
| Credit Reference #1: | |

Credit Reference #1:

Revision 5/2008

| Address: | 1 | | |
|---|------------------|-----|----|
| Account #: | Phone #: | | |
| Credit Reference #2: | | | |
| Address: | | | |
| Account #: | Phone #: | | |
| Credit Reference #3: | | | |
| Address: | | | |
| Account #: | Phone #: | | |
| Personal Reference (No Relatives)#1: | | | |
| Address: | | | |
| Relationship: | Phone #: | | |
| Personal Reference (No Relatives) #2: | | | |
| Address: | | | |
| Relationship: | Phone #: | | |
| Personal Reference (No Relatives)#3: | | | |
| Address: | | | |
| In case of emergency notify: | | | |
| Address: | | | |
| | | | |
| Relationship: | Phone #: | | |
| G. VEHICLE AND PET INFORMATION (if applicable) | | | |
| List any cars, trucks, or other vehicles owned. Parking will be provided for one vehicle. Arrangements with Management will be necessary for more than one vehicle. | | | |
| Type of Vehicle: | License Plate #: | | |
| Year/Make: | Color: | | |
| | | | |
| Type of Vehicle: | License Plate #: | | |
| Year/Make: | Color: | | |
| Do you own any pets? | | Yes | No |

If yes, describe:

Acceptance of this application does not guarantee rental of an apartment. All applicants must meet screening criteria, including landlord and credit checks. Changes in family income, size and address and phone number must be reported promptly to management in order to properly process your application.

CERTIFICATION

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment and sign a one year lease prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign application.

SIGNATURE (S):

| (Signature of Tenant) | Date |
|---------------------------|------|
| (Signature of Tenant) | Date |
| | |
| | |
| | |
| (Signature of Co-Tenant) | Date |
| (| |
| | |
| | |
| (Signature of Co. Topont) | Data |
| (Signature of Co-Tenant) | Date |
| | |
| | |
| | |
| (Signature of Co-Tenant) | Date |
| | Dute |

The information regarding race, ethnicity, and sex designation solicited on this application is requested in order to assure the Federal Government, that the Federal laws prohibiting discrimination against tenant applications on the basis of race, color, national origin, religion, sex, familial status, age, and disability are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race, ethnicity, and sex of individual applicants on the basis of visual observation or surname.

Ethnicity: Hispanic or Latino ______ Not Hispanic or Latino ______

 Race: (Mark One or More)

 1 American Indian/Alaska Native ______

 2 Asian _______

 3 Black or African American _______

 4 Native Hawaiian or Other Pacific Islander _______

 5 White

| Gender : | Male | Female |
|----------|------|--------|
|----------|------|--------|

AUTHORIZATION

I/WE DO HEREBY AUTHORIZE TWO PLUS FOUR MANAGEMENT COMPANY AND ITS STAFF OR AUTHORIZED REPRESENTATIVES TO CONTACT ANY AGENCIES, OFFICES, GROUPS OR ORGANIZATIONS TO OBTAIN AND VERIFY ANY INFORMATION OR MATERIALS WHICH ARE DEEMED NECESSARY TO COMPLETE MY/OUR APPLICATION FOR HOUSING IN THIS PROPERTY MANAGED BY TWO PLUS FOUR MANAGEMENT COMPANY.

SIGNATURES:

Applicant

Co-Applicant

Date Signed

Date Signed

Signature of Person Filling Out Form for Tenant

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). Two Plus Four Management Co., Inc. and this apartment community do not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted programs and activities. The person named below has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's regulations implementing Section 504 (24 CFR Part 8 dated June 2, 1988). Susan M. Kimmel, President, 6320 Fly Road, East Syracuse, New York 13057, 315-437-2178 (voice) or 711 (TDD).